

"I": the active self.

"Me": the social self.

actor: the individual participating in social interactions.

aesthetic-expressive rationality:

reasoning guided by personal preferences of subjective

taste.

backstage: where personal facts and beliefs are free to be shared.

bourgeoisie: those who held the majority of the economic wealth, social

influence, and political power in a society.

collective behavior: action from a group unaffiliated with an institution.



communicative action: how individuals react a mutual agreement or understanding

through healthy debate without the influence of power

imbalances, money, or manipulation.

communism: an economic and political system based on the

government's ownership and regulation of all the population

and distribution of goods and services.

conjoint norms: one person is the beneficiary and the target of the norm.

deconstruction: description of why a socially constructed behavior or thought

becomes a reality.

disjoint norms: the beneficiary and the target of the norm are different

people.

doing gender: the performance of gender through socialization.

double consciousness: the sense of observing yourself and your being through the

metaphorical eyes of others in society.

epistemology of the closet:

the relationship between hiding a part of oneself in the closet

and how sexuality has shaped the world's knowledge.

frontstage: where the performance takes place.

functions: positive or negative consequences we observe and allow a

system of society to adapt to change.



gender binary: the inaccurate classification and assumption that there are

only two distinct forms of gender based on the sex of an

individual.

globalism: the unilinear views of politics dominating the world and how

people see the capitalist world market as the leading

economic system.

globality: a view within closed spaces, such as national institutions,

that reflect the growing globalization.

hyperreality: a reality and simulation blurring.

impression management:

the loyalty actors have for the dramatic theory and

performance.

individualistic rationality:

giving an individual all the knowledge they would need to

make a logical and rational decision to use the service if they

think it will benefit them.

instrumental rationality: addresses questions based on scientific knowledge in an

objective world.

interpretation: the meaning constructed for objects or actions by individuals

interacting with the objects or actions.

intersectionality: the application of an individual's race, class, gender, and

sexuality and how these identities overlap to shape the

individual's life experiences.



latent function: unintended actions that stem from a structure.

manifest function: intended purpose of an action or structure in society.

metanarratives: narratives about narratives in history or other fields.

moral-practical rationality:

a way to make decisions using cultures, norms, and ethics

as our rationale.

norms: informal rights created by society that control others' action.

organic solidarity: modern societies with a division of labor where work and

interactions become differentiated by organically beneficial

to everyone in society.

proletariat: those who occupied blue-collar jobs and were the "cogs and

gears" of the national economy.

punishment: negative values attached to an action.

rationality: using or being guided by logic or reasoning.

rewards: actions with positive values.

self: the ability to see yourself as a social object.



significant symbols: symbols that elicit expressions of the same emotion or

response from individuals who interact with the symbol.

simulacra: copies of objects that have no original object to be copied

from.

social facts: factors that are external to individuals and shape their

behavior.

socialism: an economic and political system based on the cooperative

management or citizens' production and distribution of goods

and services normally within a democratic government.

sociological imagination:

the ability to see the details of our own lives in the context of

larger social structures as opposed to merely personal

choices or personal troubles.

stimulus proposition: a stimulus or set of stimuli can trigger a response.

structure: patterned interactions and persisting relationships that are

created and maintained in society.

success proposition: when a person receives a reward for a specific behavior,

they are more likely to repeat the behavior.

suffrage: the right to vote in political elections.

technological rationality: calculations a machine makes to mimic sensical, appropriate

behaviors through the production of industrialization.

